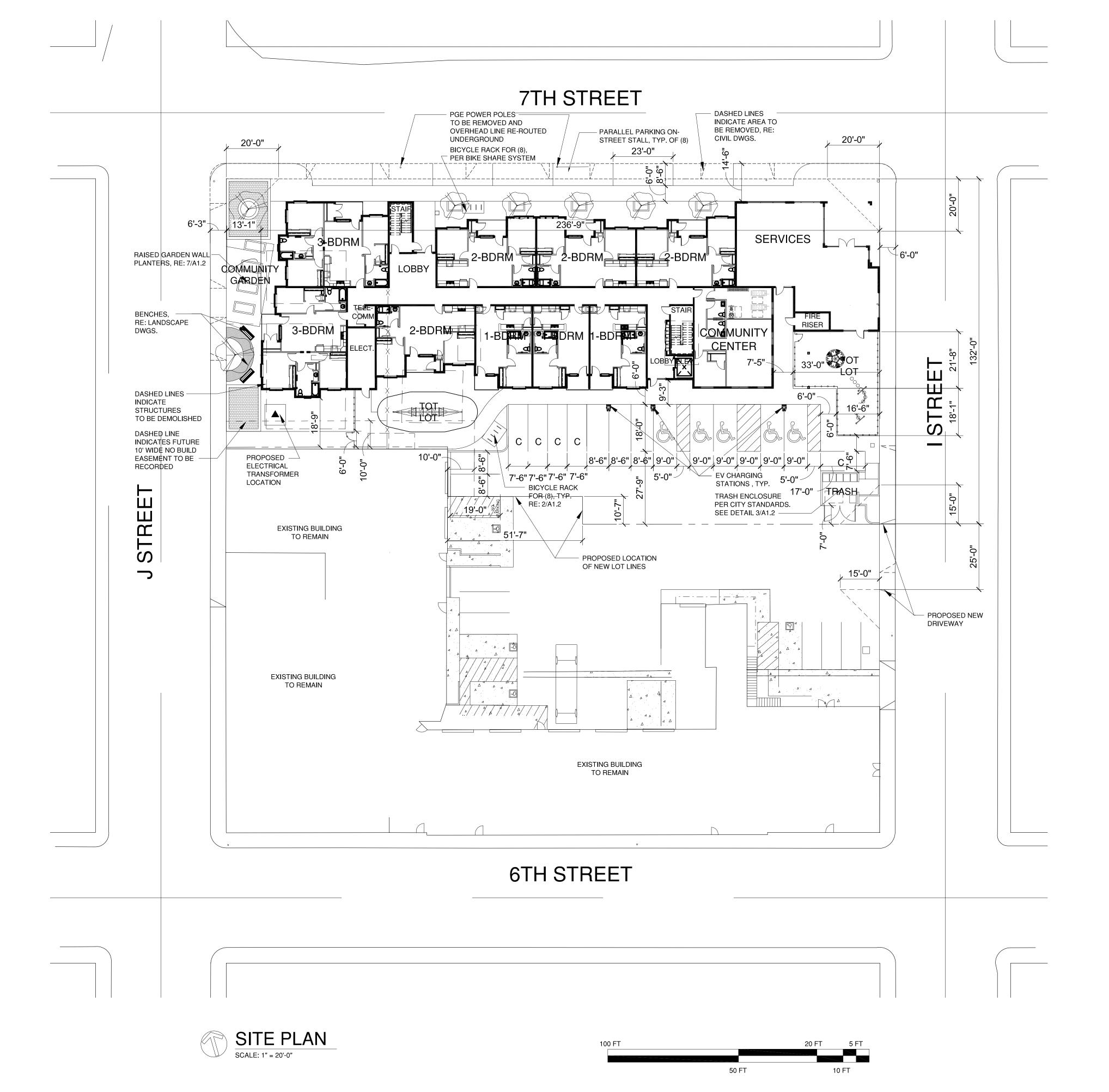
A1.1



APPLICANT ARCATA 7TH STREET LP CHRIS DART 5251 ERICSON WAY ARCATA, CA 95521 (707)-825-1531

ARCHITECT

PACIFIC WEST ARCHITECTURE DOUGLAS L. GIBSON, AIA CALIFORNIA ARCHITECT C29792 430 E. STATE STREET, SUITE 100 EAGLE, IDAHO 83616 (208)-461-0022 X3021

PROJECT DESCRIPTION

4-STORY AFFORDABLE HOUSING PROJECT WITH (44) 1-, 2-, AND 3-BEDROOM UNITS WITH AN APPROXIMATELY 1,110 SF COMMUNITY CENTER, AS WELL AS AN 1,754 SF SERVICE SPACE AT GROUND FLOOR. THE PROJECT IS LOCATED IN A COMMMERCIAL CENTRAL (CC) ZONE. ON-SITE PARKING FOR (15) CARS IS PROPOSED ALONG WITH TOT LOTS, AND COMMUNITY GARDEN AS AMENITIES FOR RESIDENTS. EACH RESIDENTIAL UNIT WILL HAVE PRIVATE OPEN SPACE IN THE FORM OF A PATIO OR BALCONY. ADDITIONAL LANDSCAPING AND OPEN SPACE WITH NATIVE SPECIES AS WELL AS A PUBLIC PLAZA AT WEST SIDE OF SITE AT CORNER OF J AND 7TH STREETS IS PROPOSED.

PARCEL / ZONING

PROJECT ADDRESS: TBD/980 6TH STREET ARCATA, CA 95521 021-163-006 JURISDICTION: CITY OF ARCATA ARCATA FIRE DISTRICT FIRE DISTRICT: COMMERCIAL CENTRAL (CC) ZONING: COASTAL ZONE: YES - CENTRAL BUSINESS DISTRICT ALQUIST PRIOLO:

URBAN SERVICES: YES FEMA FLOOD ZONE: NO

CODE REFERENCES

2016 CALIFORNIA BUILDING CODE 2016 CALIFORNIA ELECTRICAL CODE 2016 CALIFORNIA MECHANICAL CODE 2016 CALIFORNIA PLUMBING CODE

2016 CALIFORNIA ENERGY CODE TITLE 24, PART 6 2016 CALIFORNIA GREEN BUILDING CODE 2016 CALIFORNIA FIRE CODE

UFAS - CURRENT EDITION CITY OF ARCATA CODES AND REGULATIONS INCLUDING COASTAL LAND USE AND DEVELOPMENT GUIDE

OCCUPANCY TYPE: A-3/B/R-2 CONSTRUCTION TYPE: STRUCTURAL SYSTEM:

CONCRETE SLAB-ON-GRADE, WITH WOOD FRAMED INTERIOR AND EXTERIOR WALLS, WITH ENGINEERED LUMBER AND SOME STRUCTURAL STEEL AS NECESSARY.

ACCESSIBILITY # OF UNITS PERCENTAGE ADAPTABLE UNITS (ALL UNITS THAT ARE NOT ACCESSIBLE) 84.1% ACCESSIBLE UNITS (10% TOTAL) 11.4% SENSORY IMPAIRED UNITS (4% TOTAL) 4.5%

UNIT MIX SUMMARY CONDITIONED SQ. FOOTAGES AFFORDABLE UNITS 9,744 S.F. (16) 1-BEDROOM UNITS (16) X 609 S.F. = (16) 2-BEDROOM UNITS (16) X 835 S.F. = 13,360 S.F. 2-BEDROOM-B UNITS (1) X 959 S.F. = 959 S.F.

(11) X 1,110 S.F. = 3-BEDROOM UNITS 12,210 S.F. (44) UNITS 36,273 S.F. SITE SIZE

29,948 S.F. +/- (0.69 ACRES* +/-) 64 DWELLING UNITS/ACRE

SITE COVERAGE

SQ. FT. PERCENTAGE BUILDING FOOTPRINT 13,938 S.F. 46.54% ON-SITE ASPHALT PAVING 6,501 S.F. 21.71% CONCRETE WALKS & PLAZA AREAS 4,870 S.F. 16.26% LANDSCAPE AREA 1,543 S.F. 5.15% COMMUNITY CENTER 1,112 S.F. 3.71% TOT LOT 1,510 S.F. 5.04% COMMUNITY GARDEN 474 S.F. 1.59% TOTAL SITE AREA 29,948 S.F.

NOTE: *ALL NUMBERS PROVIDED ARE **ESTIMATED** FOR SITE COVERAGE

FIRE SPRINKLER

AUTOMATIC NFPA 13 FULLY SPRINKLERED SYSTEM WITH CENTRAL CALL STATION, OFF-SITE MONITORING AND FPC'S AT EXTERIOR ACCESSIBLE FIRE SPRINKLER CLOSETS.

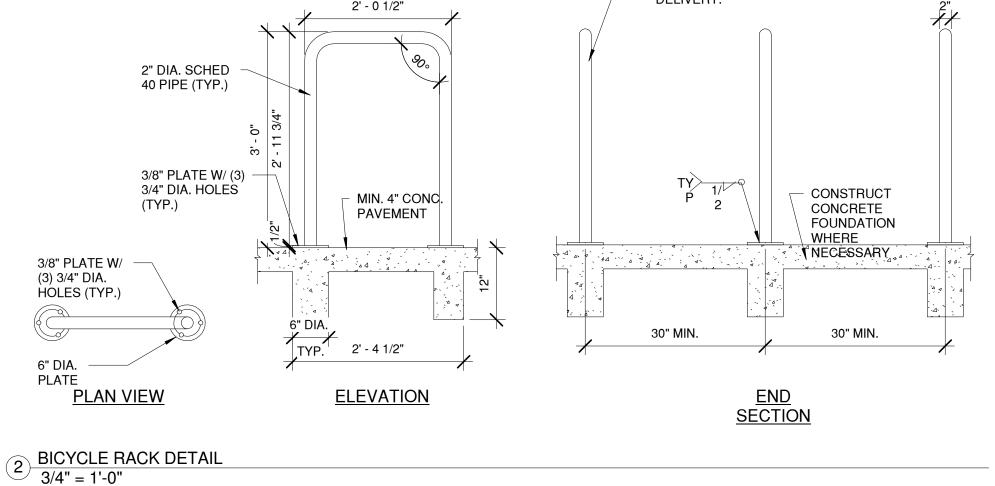
PARKING

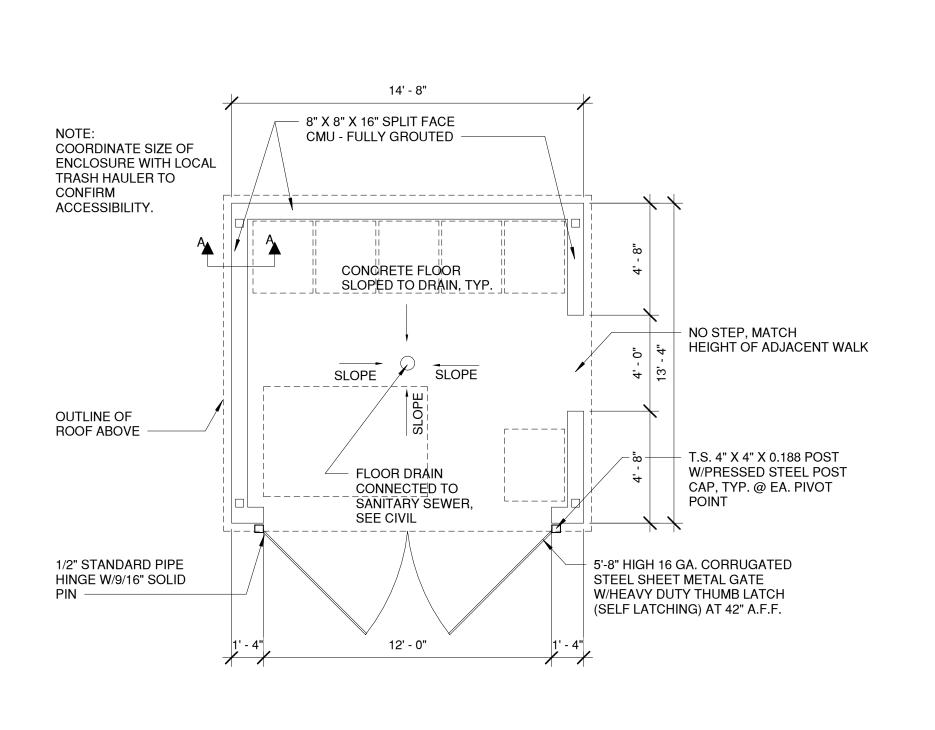
CITY OF ARCATA CC (COMMERCIAL - CENTRAL) SECTION 9.36.080(C) REQUIRES 1/3RD OF TOTAL RESIDENTIAL UNITS PARKING SPACES OR 44/3= (15) SPACES REQUIRED

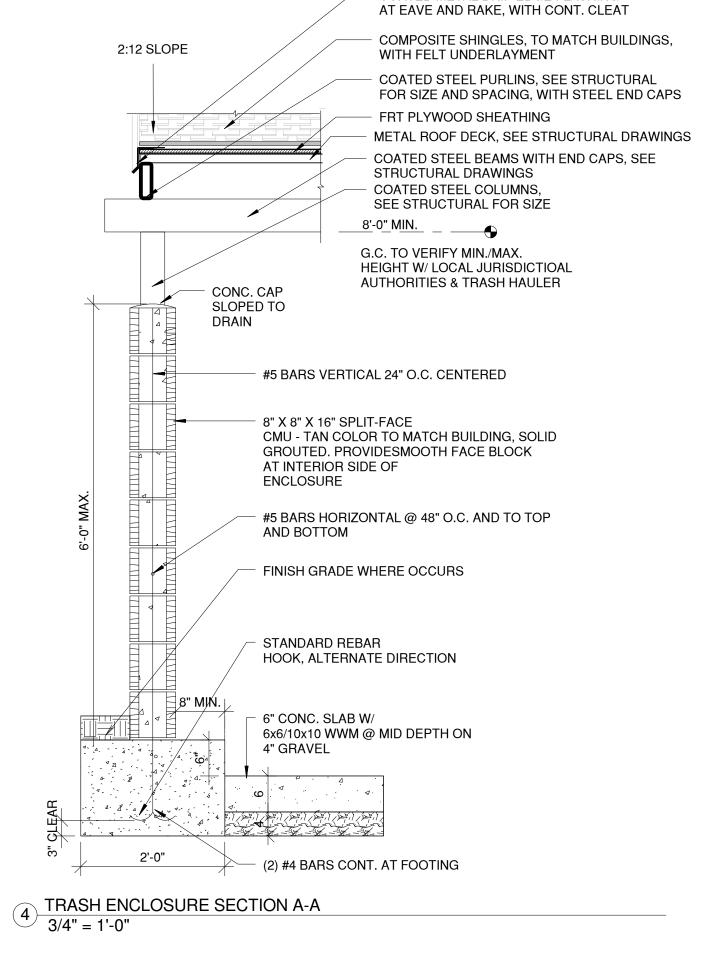
(15) PARKING SPACES, INCLUDING 33% OR (5) COMPACT SPACES, AND (5) FULL-SIZE ACCESSIBLE SPACES, PROVIDED PER CBC 11B-208.2.3.1, AND TABLE 11B-208.2. (3) ELECTRIC VEHICLE CHARGING STATIONS TO BE PROVIDED TO SERVICE A TOTAL OF (6) PARKING SPACES, INCLUDING (3) ACCESSIBLE SPACES.



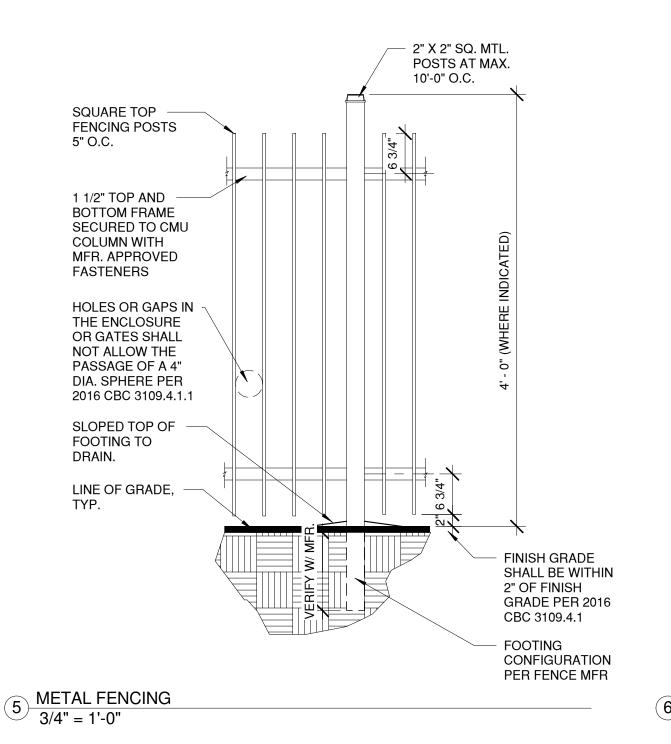


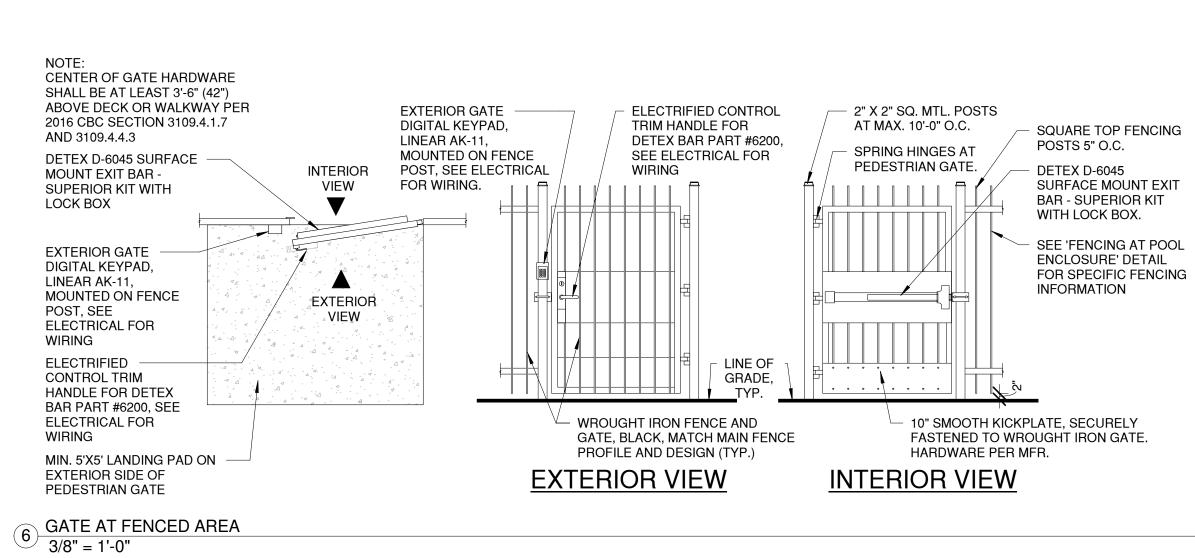


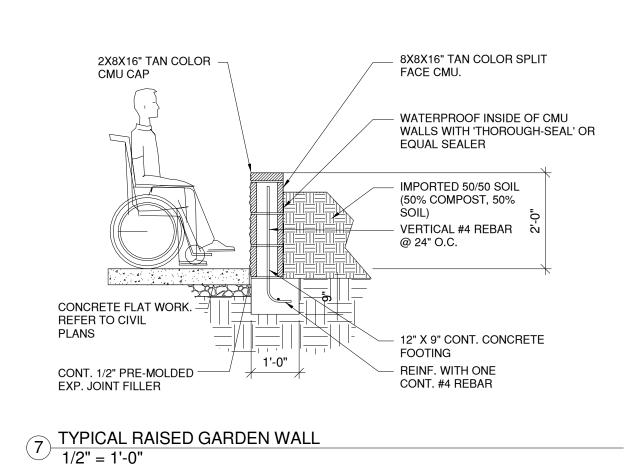




COATED METAL DRIP EDGE FLASHING







TRASH ENCLOSURE
1/4" = 1'-0"

)KSON

REVISIONS

COPYRIGHT © BY DG GROUP ARCHITECTURE PLLC

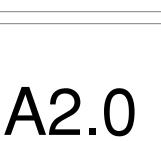
THIS DRAWING CONTAINS INFORMATION WHICH IS THE PROPRIETARY PROPERTY OF DOUGLAS L. GIBSON. NO UNAUTHORIZED REUSE OR DUPLICATION OF THESE PLANS OR ANY INFORMATION CONTAINED HEREIN WITHOUT THE EXPRESS WRITTEN CONSENT OF DOUGLAS L. GIBSON. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNTIL IT IS SIGNED BY THE ARCHITECT

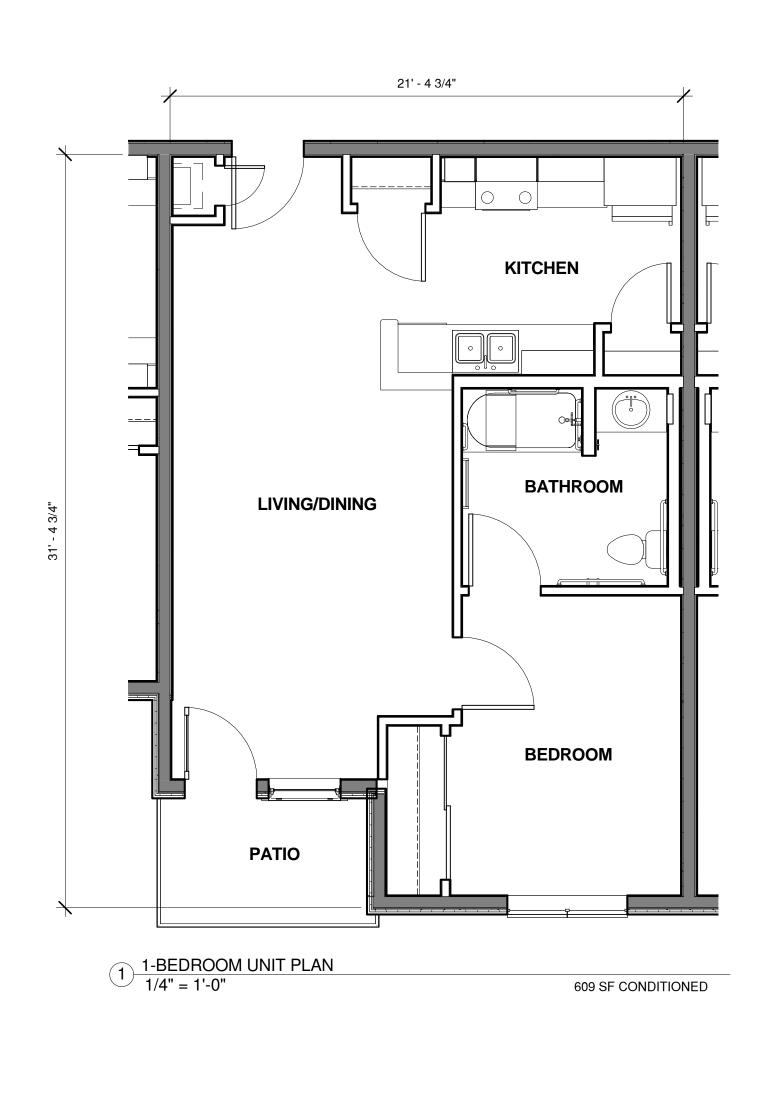
09/13/19 DRAWN BY

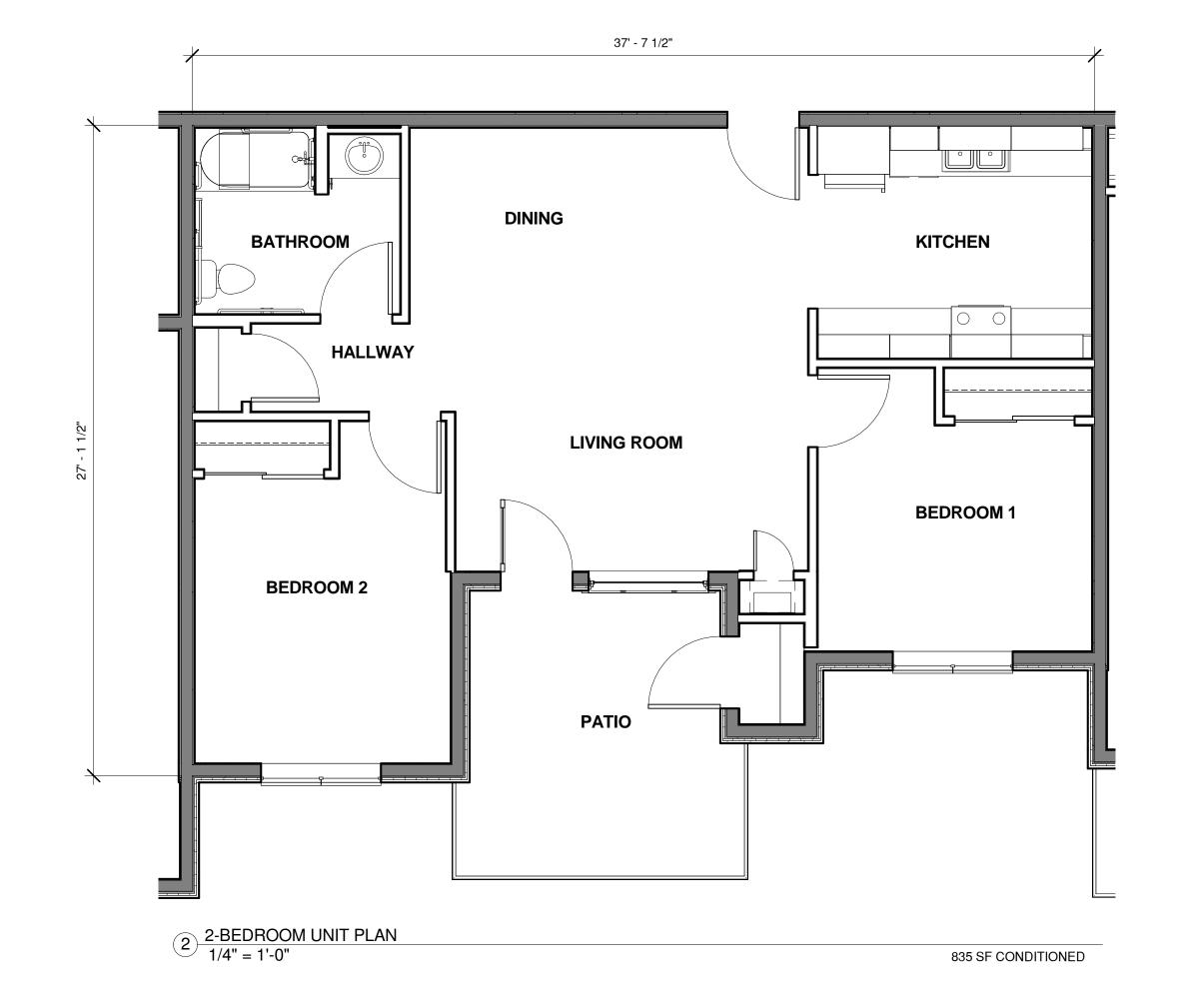
PROJECT#

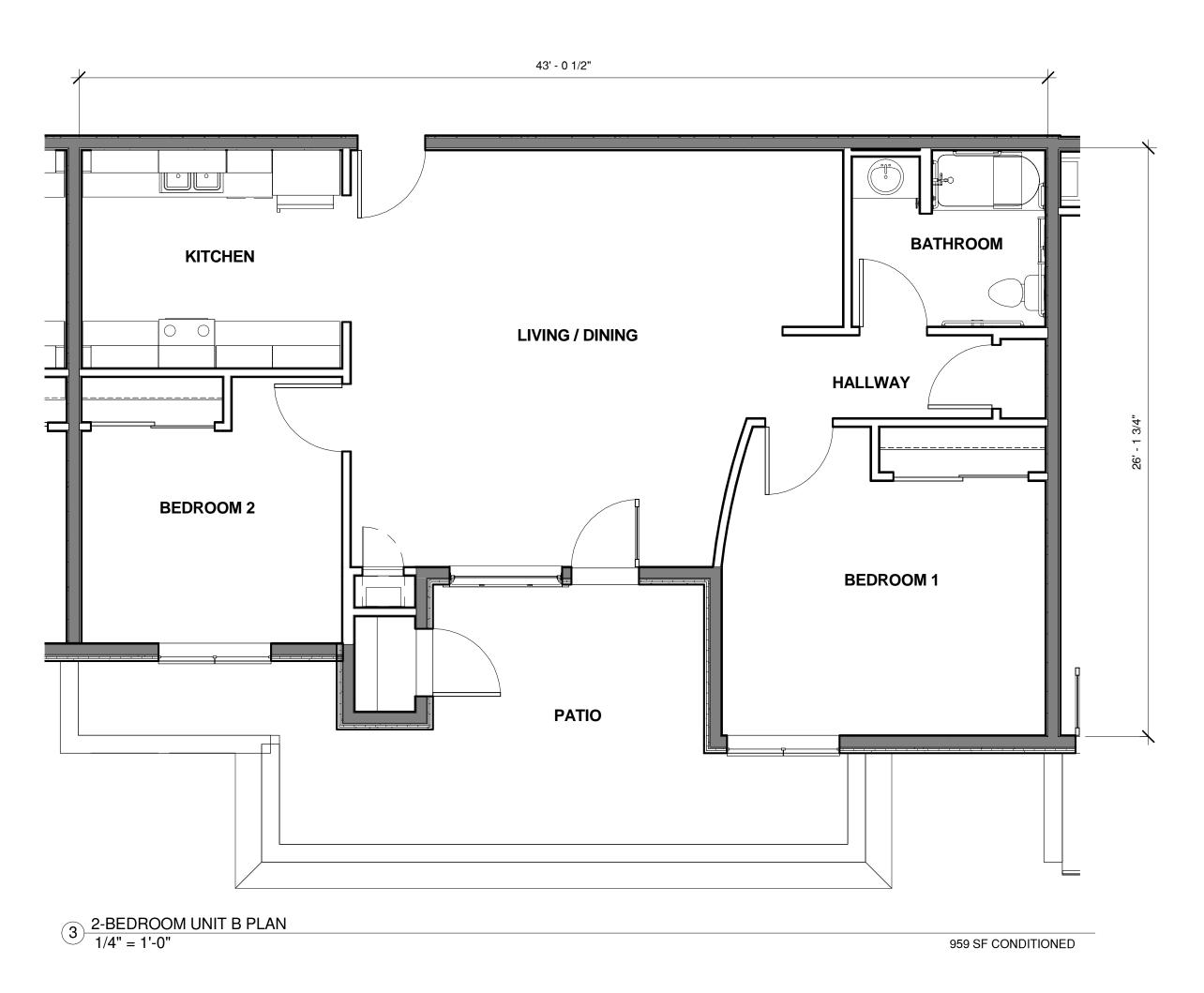
ECP18-9

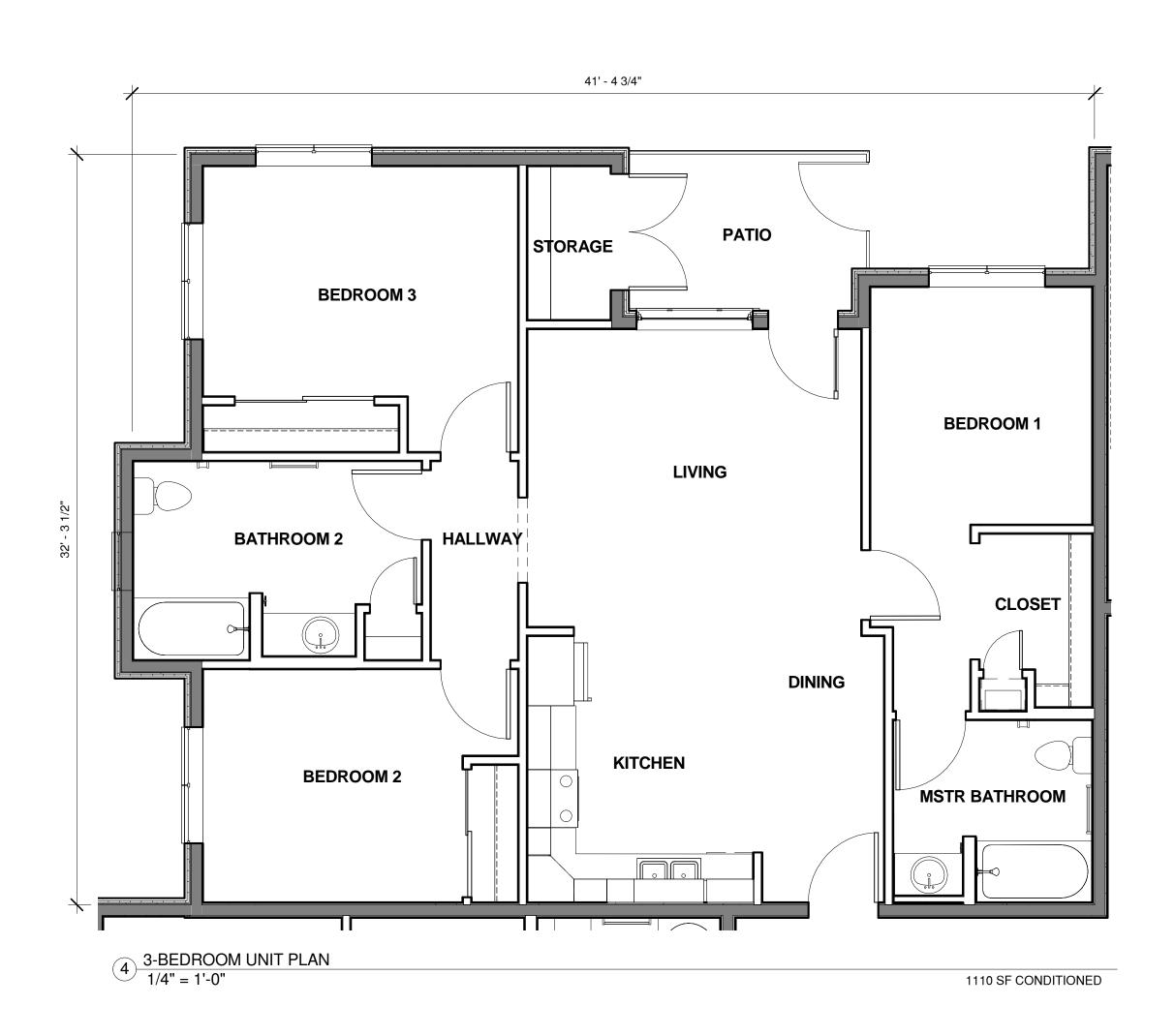
ISACKSONS







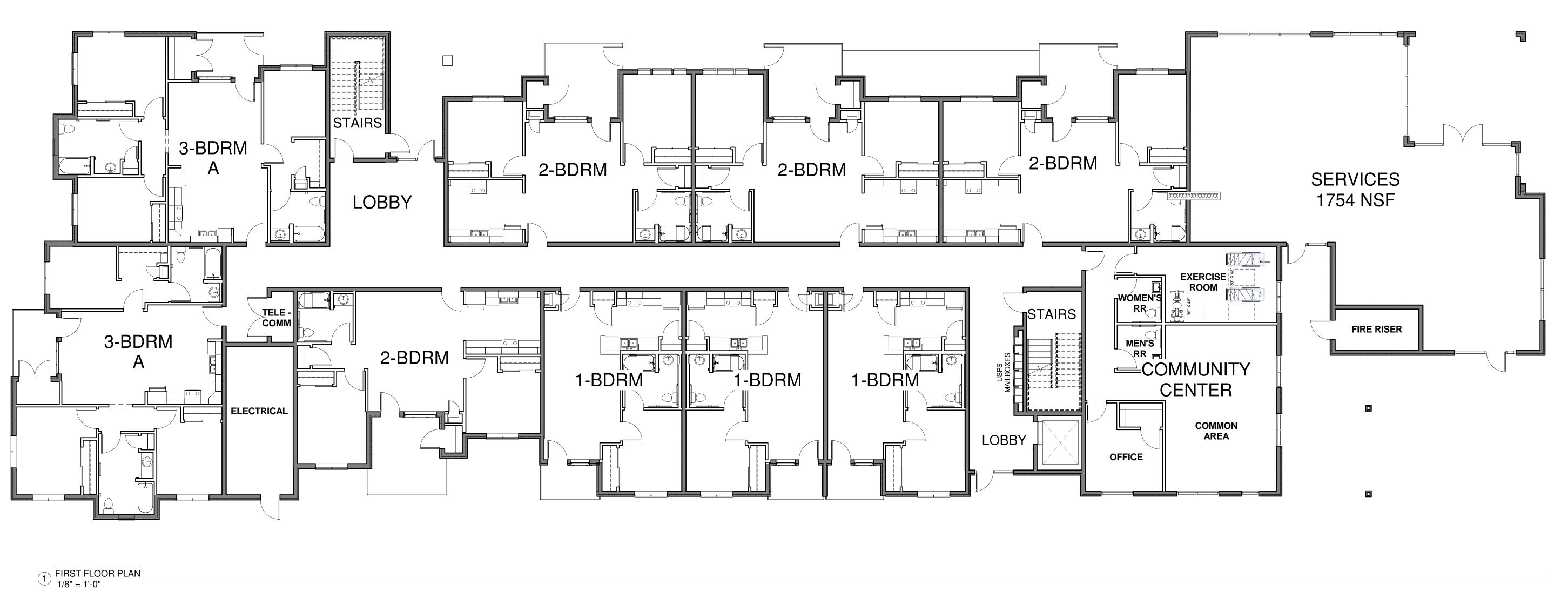




ECP18-9

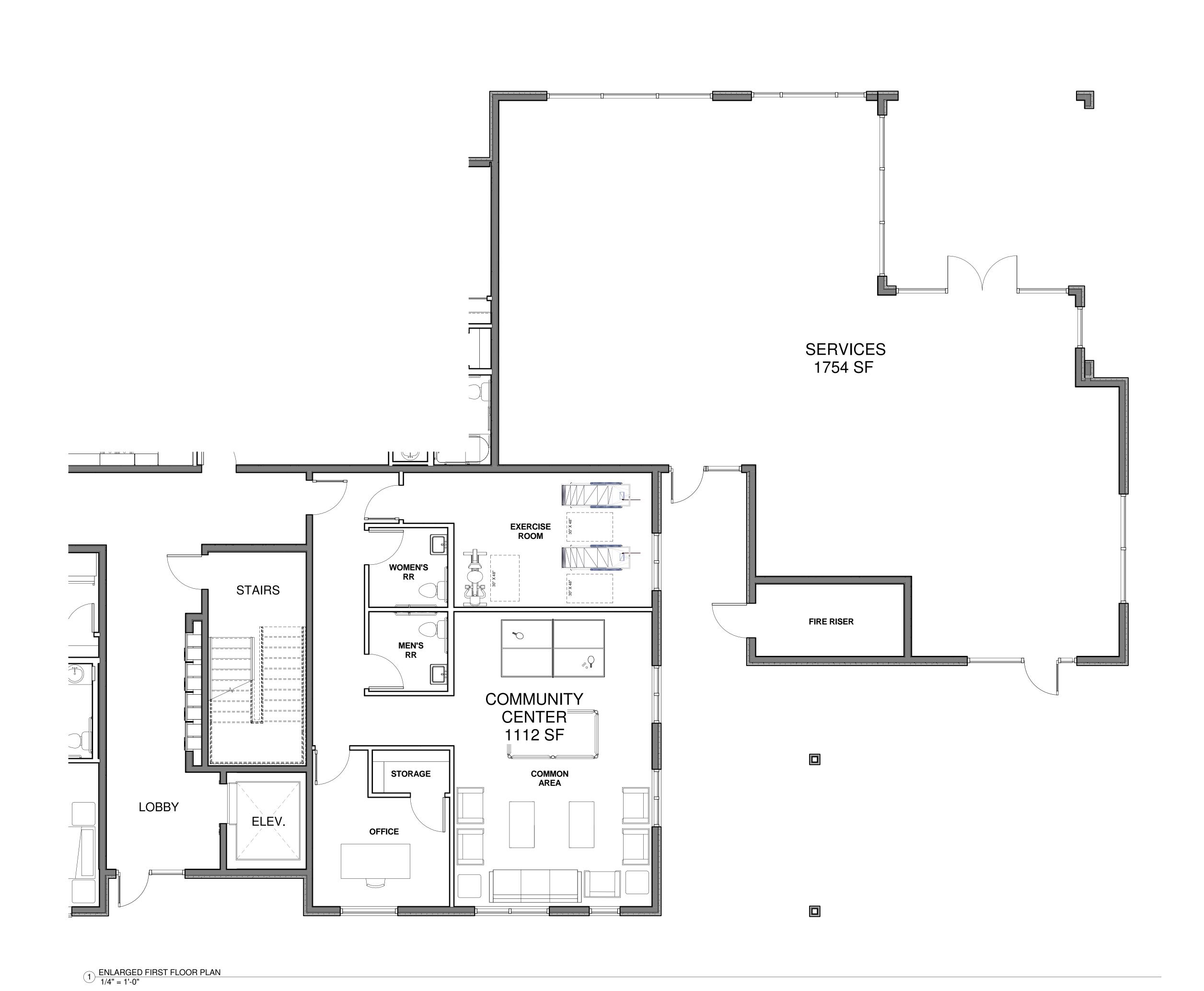
PROJECT

42.1



REVISIONS

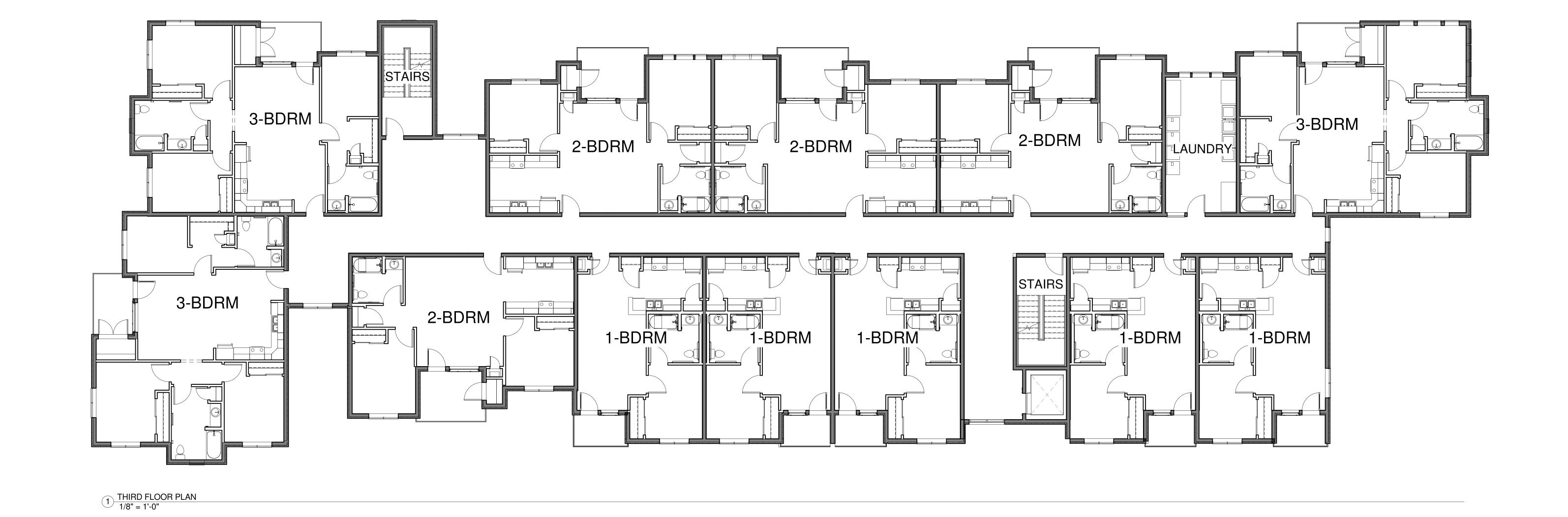
PROJECT
ATH STREET AT 1 & J STRI
SCHEMATIC DESIGN



ISACKSONS



A2.3



P TH STREET AT 1 & J STREETS

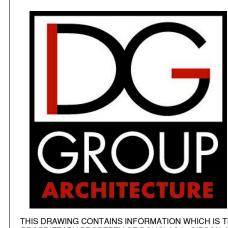
SCHEMATIC DESIGN



COPYRIGHT © BY DG GROUP ARCHITECTURE PLLC

REVISIONS

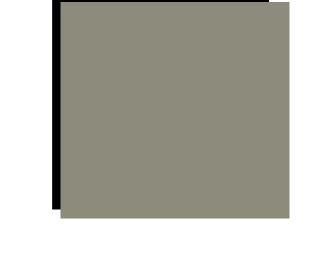
PROJECT#



THIS DRAWING CONTAINS INFORMATION WHICH IS THE PROPRIETARY PROPERTY OF DOUGLAS L. GIBSON. NO UNAUTHORIZED REUSE OR DUPLICATION OF THESE PLANS OR ANY INFORMATION CONTAINED HEREIN WITHOUT THE EXPRESS WRITTEN CONSENT OF DOUGLAS L. GIBSON. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNTIL IT IS SIGNED BY THE ARCHITECT

ISACKSONS





A TRIM

ANTIQUE PEWTER

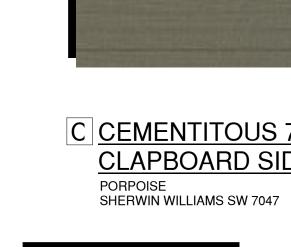
BENJAMIN MOORE 1560



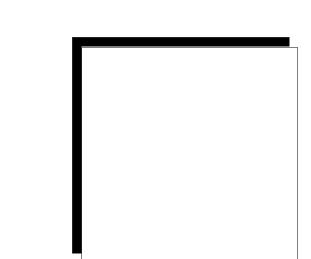
BLACK BENJAMIN MOORE 2132-10

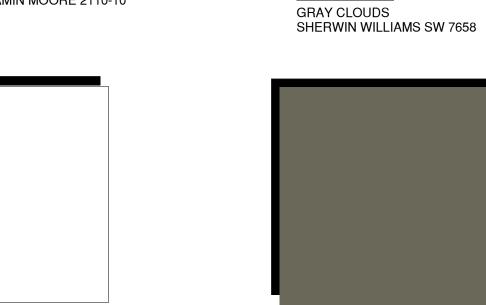
G REDWOOD





C CEMENTITOUS 7"
CLAPBOARD SIDING





J TRIM

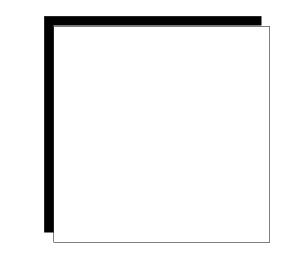
CASTLE PEAK GRAY
BENJAMIN MOORE 1561

E CEMENTITIOUS
PANELS

F CEMENTITIOUS
PANELS

CHARCOAL BLUE SHERWIN WILLIAMS SW 2739

H VINYL WINDOWS



METAL SIDING

TAUPE
BENJAMIN MOORE 2110-10

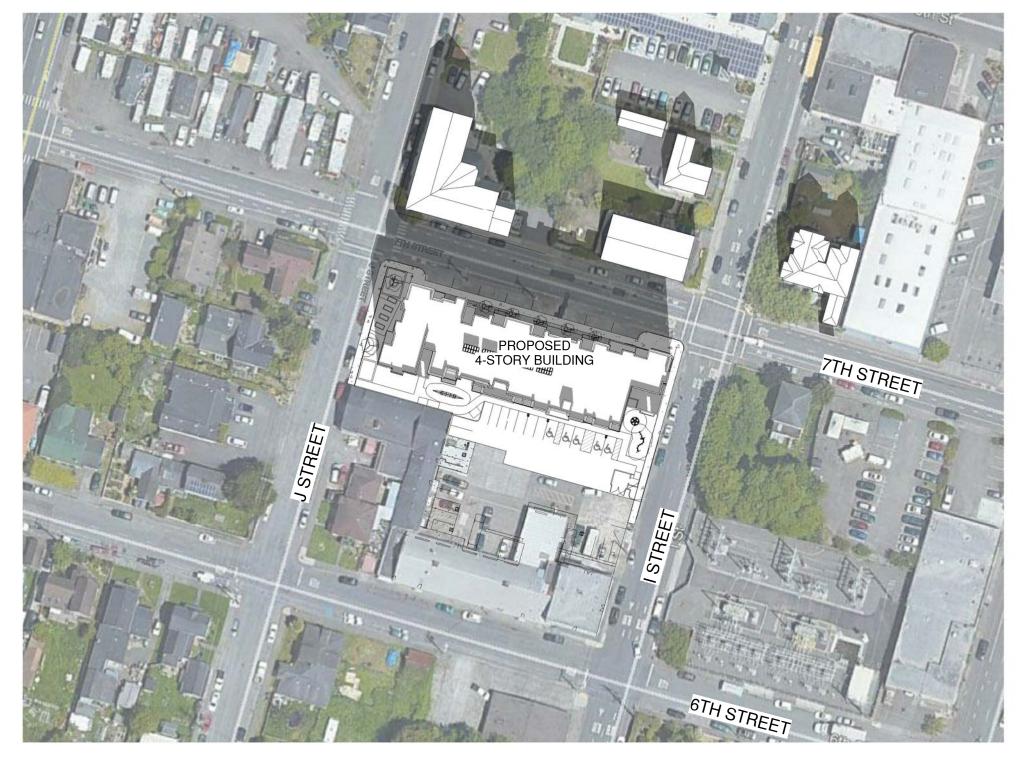
| STOREFRONT



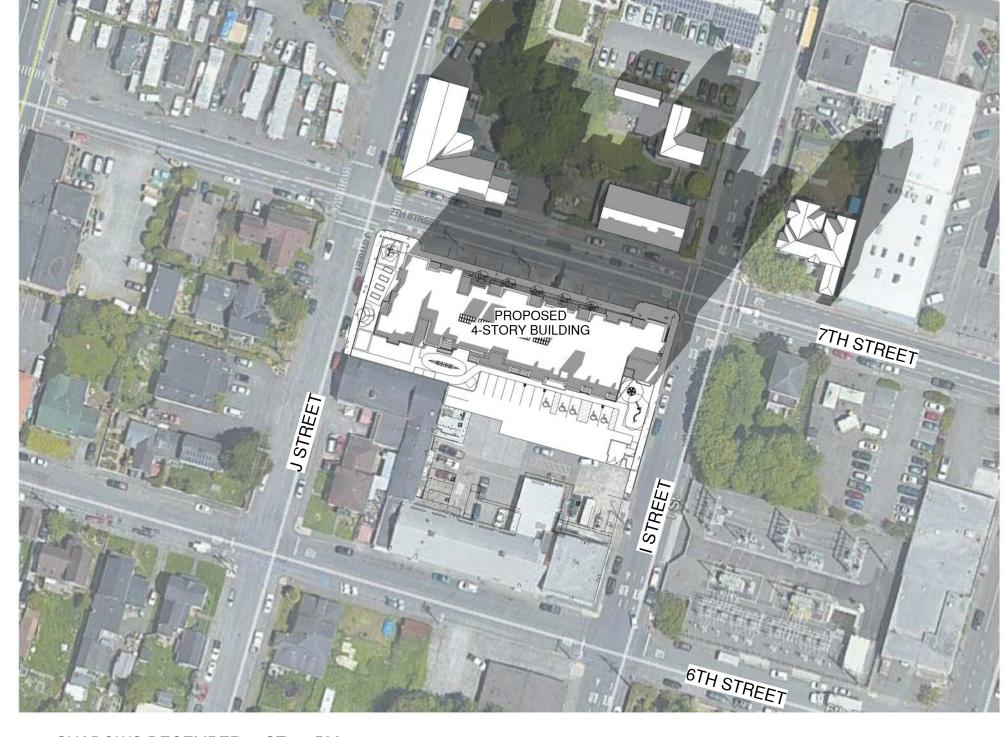




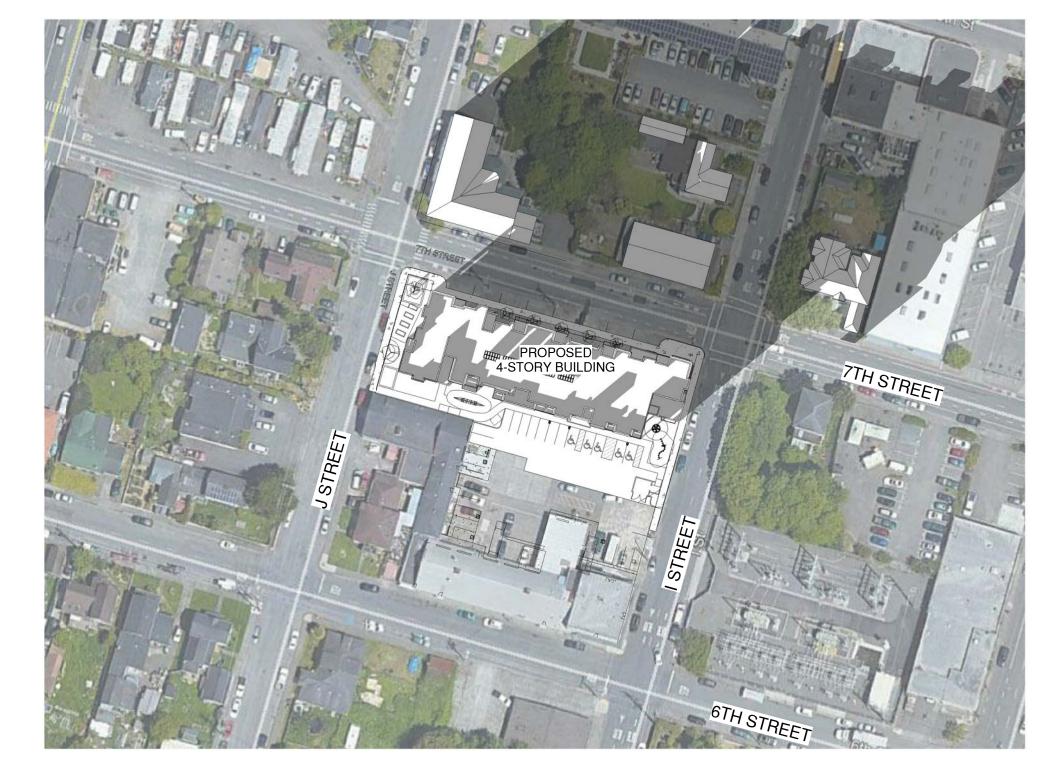
1 SHADOWS DECEMBER 21ST - 10 AM 1" = 80'-0"



2 SHADOWS DECEMBER 21ST - 12 PM 1" = 80'-0"



3 SHADOWS DECEMBER 21ST - 3 PM 1" = 80'-0"



4 SHADOWS DECEMBER 21ST - 4 00 PM 1" = 80'-0"



5 SHADOWS MARCH 1ST - 10 AM 1" = 80'-0"



6 SHADOWS MARCH 1ST - 12 PM 1" = 80'-0"



7 SHADOWS MARCH 1ST - 3 PM 1" = 80'-0"



8 SHADOWS MARCH 1ST - 6 PM 1" = 80'-0"



1" = 80'-0"



2 SHADOWS JUNE 1ST - 12 PM 1" = 80'-0"



3 SHADOWS JUNE 1ST - 3 PM 1" = 80'-0"



4 SHADOWS JUNE 1ST - 6 PM 1" = 80'-0"



5 SHADOWS SEPTEMBER 1ST - 10 AM 1" = 80'-0"



6 SHADOWS SEPTEMBER 1ST - 12 PM 1" = 80'-0"



7 SHADOWS SEPTEMBER 1ST - 3 PM 1" = 80'-0"



